

**12<sup>th</sup> ANNUAL FRANKFORT JUNE CRAFT FAIR**  
**SATURDAY, JUNE 21, 2008**

**APPLICATION LETTER**

The Frankfort-Elberta Area Chamber of Commerce invites you to apply to the 12<sup>th</sup> Annual Frankfort June Craft Fair to be held in Market Square Park in historic Frankfort on the shores of beautiful Lake Michigan.

**DATES/SHOW HOURS:** Saturday, June 21, 2008 - 10:00 am to 5:00 pm.

**ADVERTISING:** We are committed to timely print ads in local and regional newspapers, calendar of events, Internet, public service announcements, lists in print, broadcasting, and Michigan tourist publications.

**MEDIA:** This is a juried show open to quality crafts and selected arts. Limited edition prints signed and numbered are acceptable. **NO BUY/SELL ALLOWED.**

**JURYING:** Applications will be juried twice monthly through May. Prior exhibitors are **NOT** automatically accepted. Applicants must submit 3 pictures/slides of current work, 1 picture/slide of booth setup and 1 of work in progress. Photos or digital photos printed on photo paper are preferred – (8x10 preferred, 5 x 7 accepted), slides are also accepted this year. Label each picture/slide with artist's name, media and an arrow indicating the top of the slide. Include a business size, self-addressed, stamped envelope for the return of your pictures/slides and jury results. Your booth will be rejuried during the Fair.

**BOOTH FEE:** Each booth space is approximately 12' x 12' and the cost is **\$60.00** per space. Make check payable to the Frankfort-Elberta Area Chamber of Commerce.

**DEADLINE:** Applications must be received no later than **May 1, 2008**. It is to your advantage to **APPLY EARLY** as it increases your chance of becoming an exhibitor and gaining your space preference. Notifications will be sent out after each jurying session.

**REGISTRATION & SET-UP:** Starts on Friday, June 20 **AFTER 2:00 pm** until dark (9:00 pm) and again on Saturday, June 21, at 6:00 am until 8:30 am. **Absolutely no exhibitor vehicles are allowed in the Park after 8:30 AM.** You must register before setting up. You will receive your booth assignment when you register. Register at the Information Booth (M-22 & Corning Ave.)

**RULES:** A list of rules is enclosed with your application. The rules will be enforced. Upon acceptance you will be required to sign a contract to abide by the rules. The committee has the right to exclude any exhibitor not abiding by the rules, the entries in any category, to remove any work considered inappropriate or not consistent with the rules. No refunds to accepted artists after **May 1, 2008**.

**COFFEE & DONUTS:** Coffee courtesy of Frankfort A&W and Donuts courtesy of Frankfort-Elberta Area Chamber of Commerce will be provided for the exhibitors after 8:00 AM on Saturday morning.

**FOOD:** Local restaurants and non-profits will be providing a variety of food items on site.

**CONTACT:** Joanne Bartley, Director, Frankfort-Elberta Area Chamber of Commerce, PO Box 566, Frankfort MI 49635, phone 231-352-7251, fax 231-352-6750 or email: [fcofc@frankfort-elberta.com](mailto:fcofc@frankfort-elberta.com).

# 12<sup>th</sup> ANNUAL FRANKFORT JUNE CRAFT FAIR - 2008 APPLICATION

**PLEASE TYPE OR PRINT CLEARLY:**

Exhibitor name: (This is how you will be listed on the Art Fair Program)

Mailing address:

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: home \_\_\_\_\_ cell \_\_\_\_\_

Emergency Contact Name & Telephone #: \_\_\_\_\_

Business name: \_\_\_\_\_

Email: \_\_\_\_\_

Booth preference:  Single  Double  Last Year (NOT GUARANTEED)  New area \_\_\_\_\_  Handicapped

**Category of work (check only one!) If you check other give specific description.**

**Baskets:**  floral  leather  other \_\_\_\_\_

**Drawing/graphic arts:**  pen & ink or pencil  photography  pastels or charcoal  other \_\_\_\_\_

**Food:** \_\_\_\_\_

**Glass:**  blown  stained  painted or etched  other \_\_\_\_\_

**Jewelry:**  metal  clay  fused glass  mineral  gem  wire wrap  other \_\_\_\_\_

**Mixed Media:** \_\_\_\_\_

**Painting:**  oil/acrylic  watercolor  other \_\_\_\_\_

**Pottery:**  functional  non-functional  tiles  other \_\_\_\_\_

**Sculpture:**  metal  soft sculpture  other \_\_\_\_\_

**Textile:**  sewn wearables  painted or appliquéd clothing  weaving  leather  Batik  other \_\_\_\_\_

**Wood:**  furniture  toys  turning  other \_\_\_\_\_

**Miscellaneous/Other:** \_\_\_\_\_

**Price range of your product:** \_\_\_\_\_

**ENTRY GUIDELINES:** Submit 3 photos representative of your current work, plus 1 of your booth setup and 1 of work in progress. Include a self-addressed stamped envelope for the return of your photos (or slides). Photos or digital photos are preferred and must be at least 5 x 7, 8 x 10 are preferred and printed on photo paper.

**Fee:** Entry fee is **\$60.00** per booth space (12 x12) **Hours:** 10:00 am to 5:00 pm **Entry Deadline:** **May 1, 2008**

**Read & Sign the Following:** The undersigned applicant understands the conditions under which he/she will be allowed to exhibit in the Frankfort June Craft Fair on June 21, 2008. If chosen to participate in the Fair, the undersigned agrees for his/her administrator and assigned, to release, discharge, indemnify and hold harmless the City of Frankfort and the Frankfort-Elberta Area Chamber of Commerce and their assigns, agents and employees of and from all claims, demands, action or cause of action, which may hereafter exist by reason of any damage, loss or injury which may be sustained by the undersigned in consequence of being allowed to participant in the Frankfort June Craft Fair.

If this application is accepted I/we give permission to use my name, business name, slides and photographs for the purpose of publicizing this Fair in the media, print and on the Internet.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## Office Use Only

Date entry received \_\_\_\_\_ Date juried \_\_\_\_\_

Amount enclosed \_\_\_\_\_ Notified/fee returned \_\_\_\_\_

Accepted:  Yes  No  Wait List Check No. \_\_\_\_\_