



**32nd ANNUAL FRANKFORT ART FAIR
FRIDAY & SATURDAY, AUGUST 15 - 16, 2008**

APPLICATION LETTER

The Frankfort-Elberta Area Chamber of Commerce invites you to apply to the 32nd Annual Frankfort Art Fair to be held in Market Square Park in Frankfort, Michigan, Friday, August 15 and Saturday, August 16, 2008.

2008 RULE CHANGES: A few changes have been implemented for the Art Fair for 2008!
PLEASE READ this material **PRIOR** to applying.

SHOW DATES: Friday, August 15, 2008, 4:00 pm - 8:00 pm & Saturday, August 16, 2008, 10:00 am to 5:00 pm. Registration and booth set-up starts **Friday at 11:00 AM** and will continue through **8:30 pm**, however, **NO VEHICLES** will be allowed in the Park during the hours of **3:30 pm & 8:30 pm on Friday** to accommodate Friday night sales participants. Saturday registration is **6:00 - 8:30 AM. Register before setting up to receive your booth assignment.**
Register at the Information Booth (M-22 & Corning Ave.)

MEDIA: This is a juried show open to fine arts. **NO BUY/SELL ITEMS WILL BE ALLOWED.**

JURYING: Applicants must submit **3 photos of current work**, plus **1 photo of booth setup** and **1 photo of work in progress**. Photos or print-outs of digital photos on photo paper are preferred and they must be minimum 5 x 7 preferably 8 x 10. (Slides are also accepted this year, but photos are preferred) **ALL APPLICANTS WILL BE JURIED** - Prior exhibitors are **NOT** automatically accepted. Label each photo (slide) with artist's name, media and an arrow indicating the top of the slide. Your booth will be rejuried during the Fair.

JURY FEE: \$15.00 separate check.

BOOTH FEE: Booth size is approximately 12 x 12; cost is **\$105.00** per space. Booth fee includes **Friday & Saturday**. Make checks payable to the "Frankfort-Elberta Area Chamber of Commerce. Separate check from Jury Fee please.

NON-Profit Organizations: Non-Profit organizations are more than welcome to display any fundraising items at the 2008 Frankfort Art Fair. All Non-Profit organizations will be in one specific area (lettered area) in the Park for **NO COST**. If a Non-Profit organization would like a prime exhibitor spot in the Park (numbered), the fee is **\$105**. As with the exhibitors, Non-Profit organizations are not allowed to have **BUY SELL ITEMS**.

RULES: A list of rules is enclosed with your application. The rules will be enforced. Limited edition prints signed and numbered are acceptable, (less than 20% of booth). The committee has the right to exclude any exhibitor not abiding by the rules, to limit the entries in any category, and to remove any work considered inappropriate or not consistent with the rules. No refunds to accepted artists after **May 1, 2008**.

DEADLINE: Applications must be received no later than **May 1, 2008**. Applications will be juried twice monthly through May. It is to your advantage to **APPLY EARLY**, notification will be sent out after each jurying session. Applying early increases your chance of becoming an exhibitor.

SASA: Include an appropriate size, self-addressed, stamped envelope for the return of your photos/slides and jury results. If digital photos are sent, your return envelope must be of sufficient size & with adequate postage to return the photos.

ADVERTISING: We are **COMMITTED** to timely print ads in local and regional newspapers, calendars of events, websites, lists in print, broadcasting and Michigan tourist publications.

FOOD: The world famous Frankfort-Elberta Chamber Chicken BBQ will be served Saturday starting at 11:30 AM. St. Ann's Mens Club will be holding their annual pancake breakfast at St. Ann's Church across from the Park starting at 7:30 am. Complimentary coffee and donuts will be available after 8:00 am on Saturday.

CONTACT: Joanne Bartley, Executive Director, Frankfort-Elberta Area Chamber of Commerce at 231-352-7251 or e-mail at fcofc@frankfort-elberta.com or write to the Frankfort-Elberta Area Chamber of Commerce, PO Box 566, Frankfort, MI 49635.

FRANKFORT-ELBERTA AREA CHAMBER OF COMMERCE
P.O. BOX 566 * 400 MAIN STREET, FRANKFORT MI 49635
231-352-7251 / E-mail: fcofc@frankfort-elberta.com

32nd ANNUAL FRANKFORT ART FAIR - 2008 APPLICATION – PAGE 1

PLEASE TYPE OR PRINT CLEARLY:

Exhibitor name: (This is how you will be listed on the Art Fair Program)

Mailing address:

City: _____ State: _____ Zip: _____

Telephone #: home _____ cell _____

Emergency Contact Name & Telephone #: _____

Business name: _____

Email: _____

Booth preference: Single Double Last Year (NOT GUARANTEED) New area _____ Handicapped

Category of work (check only one!) If you check other give specific description.

Baskets: floral leather other _____

Drawing/graphic arts: pen & ink or pencil photography pastels or charcoal other _____

Food: _____

Glass: blown stained painted or etched other _____

Jewelry: metal clay fused glass mineral gem wire wrap other _____

Mixed Media: _____

Painting: oil/acrylic watercolor other _____

Pottery: functional non-functional tiles other _____

Sculpture: metal soft sculpture other _____

Textile: sewn wearables painted or appliquéd clothing weaving leather Batik other _____

Wood: furniture toys turning other _____

Miscellaneous/Other: _____

Price range of your product: _____

* * * * Please finish the rest of the application on the next page * * * *

32nd ANNUAL FRANKFORT ART FAIR - 2008 APPLICATION – PAGE 2

ENTRY GUIDELINES: Submit 3 photos representative of your current work, plus 1 of your booth setup and 1 of work in progress. Include a self-addressed stamped envelope for the return of your photos (or slides). Photos or digital photos printed on photo paper are preferred, must be at least 5 x 7, however, 8 x 10 are preferred.

FEES: Entry fee - \$105.00 per space (12 x 12) **JURY FEE:** \$15.00 separate check **ENTRY DEADLINE: May 1, 2008**

SHOW HOURS: Friday: 4:00 pm – 8:00 pm **& Saturday:** 10:00 am – 5:00 pm

READ AND SIGN THE FOLLOWING: The undersigned applicant understands the conditions under which he/she will be allowed to exhibit in the Frankfort Art Fair on August 15 & 16, 2008. If chosen to participate in the Fair, the undersigned agrees for his/her administrator, and or assigns to release, discharge indemnify and hold harmless the City of Frankfort and the Frankfort-Elberta Area Chamber of Commerce and their assigns, agents, and employees of and from all claims, demands, action or cause of action, which may hereafter exist by reason of any damage, loss or injury which may be sustained by the undersigned in consequence of being allowed to participate in the Frankfort Art Fair.

If this application is accepted I/we give permission to use my name, business name, slides and photographs for the purpose of publicizing this Fair in media, print and on the Internet.

Signature_____

Date_____

FOR OFFICE USE ONLY

Date received_____ Date juried_____

Accepted Not accepted Wait List

Amount Enclosed_____ Notified/Fee Returned_____

Booth Check#_____ Jury Fee Check#_____