



**34<sup>th</sup> ANNUAL FRANKFORT ART FAIR  
FRIDAY & SATURDAY, AUGUST 20 - 21, 2010**

**APPLICATION LETTER**

The Frankfort-Elberta Area Chamber of Commerce invites you to apply to the 34<sup>th</sup> Annual Frankfort Art Fair to be held in Market Square Park in Frankfort, Michigan, Friday, August 20 and Saturday, August 21, 2010.

**Photo Requirements:** SLIDES ARE NO LONGER ACCEPTED – Please submit Photos required (see detail below) PHOTOS **MUST** BE AT LEAST 5x7 size. Your work **will NOT** be juried if you do not submit the required size and amount of photos!

**SHOW DATES:** Friday, August 20, 2010, 4:00 pm - 8:00 pm & Saturday, August 21, 2010, 10:00 am to 5:00 pm. Registration and booth set-up starts Friday at 11:00 AM and will continue through 8:00 pm, however, NO VEHICLES will be allowed in the Park during the hours of **3:30 pm & 8:30 pm on Friday** to accommodate Friday night sales participants. Saturday registration is 7:00 - 8:30 AM. **Register before setting up to receive your booth assignment.** Register at the Information Booth (M-22 & Corning Ave.)

**MEDIA:** This is a juried show open to fine arts. **NO BUY/SELL ITEMS WILL BE ALLOWED.**

**JURYING:** Applicants must submit **3 photos of current work**, plus **1 photo of booth setup** and **1 photo of work in progress (YOU doing your art/craft)**. Photos or print-outs of digital photos on photo paper are preferred and they must be minimum 5 x 7 preferably 8 x 10. (Slides not accepted) **ALL APPLICANTS WILL BE JURIED** - Prior exhibitors are **NOT** automatically accepted. **Label each photo** with artist's name, media, **NEW! size and price of item** and an arrow indicating the top of the photo. Your booth will be rejuried during the Fair.

**JURY FEE:** \$15.00 separate check. – Jury fee is non-refundable

**BOOTH FEE:** Booth size is approximately 12 x 12; cost is **\$105.00** per space. Booth fee includes **Friday & Saturday**. Make checks payable to the "Frankfort-Elberta Area Chamber of Commerce. Separate check for Jury Fee please. *Please note:* we accept credit cards for applications. See page 2 of the application to enter credit card information.

**NEW! LATE APPLICATION FEE:** Due to the numerous late applications in year's past – we are applying a **late registration fee** for **ALL** applications received **AFTER JUNE 1, 2010**. It is in your best interest to apply prior to the deadline of **May 1, 2010**

**NON-Profit Organizations:** Non-Profit organizations are more than welcome to display any fundraising items at the 2010 Frankfort Art Fair. All Non-Profit organizations will be in one specific area (lettered area) in the Park for **NO COST**. If a Non-Profit organization would like a prime exhibitor spot in the Park (numbered), the fee is **\$105**. As with the exhibitors, Non-Profit organizations are not allowed to have **BUY SELL ITEMS**. Non-Profit organizations are not permitted to roam through the Fair approaching customers. Please stay in your assigned booth.

**ADVERTISING:** We are **COMMITTED** to timely print ads in local and regional newspapers, calendars of events, websites, lists in print, broadcasting and Michigan tourist publications.

**DEADLINE:** Applications must be received no later than **May 1, 2010**. Applications will be juried twice monthly through May. It is to your advantage to **APPLY EARLY**, notification will be sent out after each jurying session. Applying early increases your chance of becoming an exhibitor.

**NEW! LATE APPLICATION FEE:** A **\$25.00 late registration fee** will apply for **ALL** applications received **AFTER JUNE 1, 2010**.

**Self-Addressed Stamped Envelope:** Include an **appropriate size**, self-addressed, **appropriately stamped** envelope for the return of your photos and jury results. Your return envelope must be of sufficient size & with adequate postage to return the photos and jury results.

**RULES:** A list of rules is enclosed with your application. The rules will be enforced. Limited edition prints signed and numbered are acceptable, (less than 20% of booth). The committee has the right to exclude any exhibitor not abiding by the rules, to limit the entries in any category, and to remove any work considered inappropriate or not consistent with the rules. No refunds to accepted artists after **May 1, 2010**.

**FOOD:** The famous Frankfort-Elberta Chamber Chicken BBQ will be served Saturday starting at 11:00 AM. St. Ann's Mens Club will be holding their annual pancake breakfast at St. Ann's Church across from the Park starting at 7:30 am. The Methodist Church will hold their annual Pig Roast Friday evening. Both organizations (churches) will take orders and deliver your food to your booth! Complimentary coffee and donuts will be available after 7:30 am on Saturday.

**PARKING – PLEASE READ:** Limited overnight parking is available on the **North** side Bellows Ave. (the side of the street with houses) on a first come basis. The side of Bellows that is behind exhibitors is reserved for those artists! If your booth is NOT on Bellows – **DO NOT PARK BEHIND SOMEONE** else's booth! There is also artist parking at the Nazarene Church one block down on Corning and at the elementary school. Do not park on the streets around the Fair. Save these for customer parking.

**SECURITY:** There will be a security guard onsite from Friday 8 pm until Saturday 7 am

**CONTACT:** Joanne Bartley, Executive Director, Frankfort-Elberta Area Chamber of Commerce at 231-352-7251 or e-mail at [fcofc@frankfort-elberta.com](mailto:fcofc@frankfort-elberta.com) or write to the Frankfort-Elberta Area Chamber of Commerce, PO Box 566, Frankfort, MI 49635.

FRANKFORT-ELBERTA AREA CHAMBER OF COMMERCE  
P.O. BOX 566 - 517 MAIN STREET, FRANKFORT MI 49635  
231-352-7251 / E-mail: [fcofc@frankfort-elberta.com](mailto:fcofc@frankfort-elberta.com)

<b>OFFICE USE</b>
<b><u>BOOTH #</u></b>

**34<sup>th</sup> ANNUAL FRANKFORT ART FAIR - 2010 APPLICATION – PAGE 1**

**PLEASE TYPE OR PRINT CLEARLY:**

Exhibitor name: (This is how you will be listed on the Art Fair Program)

\_\_\_\_\_

Mailing address:

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: home \_\_\_\_\_ cell \_\_\_\_\_

Emergency Contact Name & Telephone #: \_\_\_\_\_

Business name: \_\_\_\_\_

Email: \_\_\_\_\_

Booth preference:  Single  Double  Last Year (NOT GUARANTEED)  New area \_\_\_\_\_  Handicapped

**Category of work (check only one!) If you check other give specific description.**

**Baskets:**  floral  leather  other \_\_\_\_\_

**Drawing/graphic arts:**  pen & ink or pencil  photography  pastels or charcoal  other \_\_\_\_\_

**Food:** \_\_\_\_\_

**Glass:**  blown  stained  painted or etched  other \_\_\_\_\_

**Jewelry:**  metal  clay  fused glass  mineral  gem  wire wrap  beaded  other \_\_\_\_\_

**Mixed Media:** \_\_\_\_\_

**Painting:**  oil  acrylic  watercolor  other \_\_\_\_\_

**Pottery:**  functional  non-functional  tiles  other \_\_\_\_\_

**Sculpture:**  metal  soft sculpture  other \_\_\_\_\_

**Stone:**  yard art  home accents  other \_\_\_\_\_

**Textile:**  sewn wearables  painted or appliquéd clothing  weaving  leather  Batik  other \_\_\_\_\_

**Wood:**  furniture  toys  turning  other \_\_\_\_\_

**Miscellaneous/Other:** \_\_\_\_\_

**Price range of your product:** \_\_\_\_\_

**\*\*\* Please finish the rest of the application on the next page \*\*\***

**ENTRY GUIDELINES:** Submit 3 photos representative of your current work, plus 1 of your booth setup and 1 of work in progress (you doing your art/craft). Include an appropriate size self-addressed stamped envelope for the return of your photos. Photos or digital photos printed on photo paper are preferred, **must** be at least **5 x 7**, however, 8 x 10 are preferred. **Label each photo** with artist's name, media, **NEW! size and price of item** and an arrow indicating the top of the photo. Your booth will be rejuried during the Fair.

**FEES:** Entry fee - **\$105.00** per space (12 x 12)      **JURY FEE: \$15.00** separate check – non refundable

**LATE FEE: \$25.00** (If applying after **June 1**- non refundable)

**ENTRY DEADLINE: May 1, 2010** – NO refunds after May1

**SHOW HOURS: Friday: 4:00 pm – 8:00 pm & Saturday: 10:00 am – 5:00 pm**

**READ AND SIGN THE FOLLOWING:** The undersigned applicant understands the conditions under which he/she will be allowed to exhibit in the Frankfort Art Fair on August 20 & 21, 2010. If chosen to participate in the Fair, the undersigned agrees for his/her administrator, and or assigns to release, discharge indemnify and hold harmless the City of Frankfort and the Frankfort-Elberta Area Chamber of Commerce and their assigns, agents, and employees of and from all claims, demands, action or cause of action, which may hereafter exist by reason of any damage, loss or injury which may be sustained by the undersigned in consequence of being allowed to participate in the Frankfort Art Fair.

**If this application is accepted I/we give permission to use my name, business name, and photographs for the purpose of publicizing this Fair in media, print and on the Internet.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date received \_\_\_\_\_ Date juried \_\_\_\_\_

Accepted    Not accepted    Wait List

Amount Enclosed \_\_\_\_\_ Notified/Fee Returned \_\_\_\_\_

Booth Check# \_\_\_\_\_ Jury Fee Check# \_\_\_\_\_

**JURY NOTES:**